

AL-GHAZZALI WORKS:¹

JURISPRUDENCE

[empty]

SUFISM

al-Ghazali. (2003). *Ilmu laduni* [Laduni knowledge] (trans. by M. Yaniyullah; ed. M. Muhamajirin). Jakarta, Indonesia: Hikmah.

---. *ar-Risālat al-ladunīyah*.

IHYA:

al-Ghazali. (1986). *Rahasia-rahasia Shalat* [Secrets of Worship] (trans. by Muḥammad al-Bāqir; 17th print. 1998). Bandung, Indonesia: Karisma.

‘Alī, Mūsā Muḥammad. (?). *Ihya’ ‘ulūm-ud-dīn* (4th print. 1404/1984) book 4 *Asrār as-ṣalāt wa muhimmātuḥā “Inner dimension of prayer and related topics”*. Cairo, Egypt: Dar at-Turath al-‘Arabi.

al-Ghazali. (1993). *Rahasia Hajji dan Umroh* [Secrets of hajj and ‘umrah] (trans. by Muḥammad al-Bāqir; 4th print. 1997). Bandung, Indonesia: Karisma.

‘Alī, Mūsā Muḥammad. (?). *Ihya’ ‘ulūm-ud-dīn* (4th print. 1404/1984) book 7 *Asrār al-hajj “Inner dimension of Hajj”*. Cairo, Egypt: Dar at-Turath al-‘Arabi.

al-Ghazali. (1994). *Rahasia dzikir dan doa* [Secrets of invocations and supplications] (trans. by Muḥammad al-Bāqir; 14th print. 2002). Bandung, Indonesia: Karisma.

‘Alī, Mūsā Muḥammad. (?). *Ihya’ ‘ulūm-ud-dīn* (4th print. 1404/1984) book 9 *al-Adhkār w-ad-da’awāt “Remembrance and prayer”*. Cairo, Egypt: Dar at-Turath al-‘Arabi.

al-Ghazali. (1988). *Menyingkap hakikat perkawinan. Adab, tata-cara dan hikmahnya* [Unveiling the essence of marriage. Ethics, procedures, and wisdoms] (trans. by Muḥammad al-Bāqir; 9th print. 1997). Bandung, Indonesia: Karisma.

‘Alī, Mūsā Muḥammad. (?). *Ihya’ ‘ulūm-ud-dīn* (4th print. 1404/1984) book 12 *Ādāb an-nikāh “Etiquette of marriage”*. Cairo, Egypt: Dar at-Turath al-‘Arabi.

al-Ghazali. (1999). *Ber-uzlah atau bergaul: mana yang lebih utama?* [Seclusion or socializing: which one more prominent?] (trans. by Muḥammad al-Bāqir). Bandung, Indonesia: Karisma.

¹ Deeper indented paragraphs are original source material bibliographies.

‘Alī, Mūsā Muḥammad. (?). *Iḥyā’ ‘ulūm-ud-dīn* (4th print. 1404/1984) book 16 *Ādāb al-uzlah* “Etiquette of solitude”. Cairo, Egypt: Dar at-Turath al-‘Arabi.

al-Ghazali. (2003). *Amr ma’ruf nahi munkar* (trans. by Muḥammad al-Bāqir). Bandung, Indonesia: Karisma.

‘Alī, Mūsā Muḥammad. (?). *Iḥyā’ ‘ulūm-ud-dīn* (4th print. 1404/1984) book 19 *al-Amr b-il-ma’rūf w-an-nahy ‘an al-munkar* “Enjoining good and forbidding evil”. Cairo, Egypt: Dar at-Turath al-‘Arabi.

al-Ghazali. (2001). *Metode menaklukkan jiwa: perspektif sufistik* [Method of conquering the soul: sufistic perspective] (trans. by Rahmani Astuti; ed. Zaimul Am; 2nd print. 2002). Bandung, Indonesia: Mizan, Karisma.

Winter, T.J. (1995). Al-Ghazali on disciplining the soul & on breaking the two desires. Books XXII and XXIII of the revival of the religious sciences (*Iḥyā’ ‘ulūm-ud-dīn*). Cambridge, U.K.: Islamic Texts Society.

Book 21 Sharḥ ‘ajā’ib-ul-qalb “Wonders of the heart”—summary (appendix).

Book 22 Riyāḍāh an-nafs wa tahdhīb-ul-akhlāq wa mu’ālajāt amrād-ul-qalb “Disciplining the soul, educating character, and curing diseases of the heart”.

Book 23 Kasr ash-shahwātayn “Breaking the two desires”.

al-Ghazali. (1999). *Metode menjemput maut: perspektif sufistik* [Method of welcoming death: sufistic perspective] (trans. by Ahsin Mohammad; ed. Zaimul Am, 11th print. 2002). Bandung: Mizan.

Winter, T.J. (1989). *Remembrance of death and the afterlife*. Cambridge, U.K.: Islamic Texts Society.

Book 40 Kitāb dhikr-ul-mawt wa mā ba’dahu “Remembering death dan the hereafter”.

al-Ghazali. (1994). *Orang-orang yang terkelabui karena Setan atau Ilusi Diri Sendiri* [Dissillusioned people of devil or of self-illusion] (trans. by Muḥammad al-Bāqir). Bandung, Indonesia: Karisma.

‘Alī, Mūsā Muḥammad. (?). *Iḥyā’ ‘ulūm-ud-dīn* (4th print. 1404/1984) book 30 *Dhamm al-ghurūr* “Condemnation on self-illusion”. Cairo, Egypt: Dar at-Turath al-‘Arabi.

IHYA SUMMARIES:

al-Ghazali. (2003). *Arba’īn al-Gazali. 40 dasar agama menurut Hujjah al-Islam* [al-Arba’īn al- Ghazālī. 40 religion foundations according to Hujjat al-Islām] (trans. by M. Zaid Su’di, Alfin, Doel Mu’iz; ed. Nur Sangadah). Yogyakarta, Indonesia: Pustaka Sufi.

---. *Kitāb al-Arba‘īn fī uṣūl-ud-dīn*.

al-Ghazali. (1997). *Mutiara Iḥyā’ ‘ulūmuddīn: ringkasan yang ditulis sendiri oleh Sang Hujjatul-Islam* [Pearls of Iḥyā’ ‘ulūm-ud-dīn: summary written himself by the Ḥujjat al-Islām] (trans. by Irwan Kurniawan; ed. Tholib Anis; 15th print. 2003). Bandung, Indonesia: Mizan.

---. (1990). *Mukhtaṣar Iḥyā’ ‘ulūm-ud-dīn*. Beirut, Lebanon: Muassasah al-Kutub ath-Thaqāfiyyah.

Question: Mr. Hozien, could this be a pseudowork? Or is it the lost *Lubāb al-Iḥyā’* of his brother Aḥmad?

THEOLOGY:

al-Ghazali. (1994). *Al-Asma’ al-husna. Rahasia nama-nama indah Allah*. [al-Asma al-husna. Secrets of Allah’s beautiful names] (trans. by Ilyas Hasan, 12th print. 2003). Bandung, Indonesia: Mizan.

---. (1992). *The ninety-nine beautiful names of God (al-Maqṣad al-asnā fī sharḥ asmā’ Allāh al-ḥusnā)* (trans. by David B. Burrell & Nazih Daher). Cambridge, U.K.: Islamic Texts Society.

PHILOSOPHY AND LOGIC:

al-Gazālī, Abū Ḥāmid. (2003). *Kerancuan filsafat* [Confusion of philosophy] (trans. by Achmad Maimun, ed. Pahrurroji M. Bukhori). Yogyakarta, Indonesia: Islamika.

OTHER WORKS:

Abdurrazak, Abu Bakar. (2003). *Matahari di dalam diri. Muhasabah al-Ghazali untuk para muridnya* [Sun inside self. al-Ghazali’s introspection for his disciples] (trans. by Abdul Halim, A. Rivai; ed. C. Ramli Bihar Anwar). Jakarta, Indonesia: IIMaN, Hikmah.

---. (?). *Fī suhbati al-Ghazālī* [commentary of Ayyuhā'l-walad].

al-Ghazali. (1994). *Nasihat bagi penguasa* [Advises for rulers] (trans. by Ahmadie Thaha, Ilyas Ismail, MA; ed. Taufan Hidayat). Bandung, Indonesia: Mizan.

---. *at-Tibr al-masbūk fī naṣīḥat al-mulūk*

al-Ghazali. (2003). *Sapaan alam. Tafakur al-Ghazali atas fenomena alam*. [Greets of nature. al-Ghazali’s reflection on nature’s phenomena] (trans. by Drs. Atang Sudiarto; ed. C. Ramli Bihar Anwar). Jakarta, Indonesia: IIMaN, Hikmah.

---. *al-Hikmah fī makhlūqāt Allāh*

AL-GHAZZALI PSEUDO-WORKS:

- al-Ghazali. (2003). *Melalui hati menjumpai Ilahi. Menelusuri wisata spiritual al-Ghazali.* [Through heart, meeting God. Exploring spiritual tour of al-Ghazzālī] (trans. by Anis Masykur, Asep Opik Akbar, & Muhammad Maksum; ed. Jejen Musfah). Jakarta: Hikmah.
- . *Kitāb Mukāshafat al-qulūb* (part I). Cairo, Egypt: al-Sya'b.
- al-Ghazali. (2003). *Duka hati, duka Ilahi. Persiapan menjemput kematian.* [Heart's sadness, God's sadness. Preparation of welcoming death] (trans. by Anis Masykur, Asep Opik Akbar, & Muhammad Maksum; ed. Jejen Musfah). Jakarta: Hikmah.
- . *Kitāb Mukāshafat al-qulūb* (part II). Cairo, Egypt: al-Sya'b.
- an-Nawawī ibn 'Umar ibn 'Arabī al-Bantanī al-Jawī, Muḥammad (b. Banten, Indonesia 1230/1813; d. Mecca 1314/1897). (2003). *Cahaya di atas cahaya. Syarah Imam Nawawi atas Bidayatul Hidayah al-Ghazali* [Light upon light. Commentary of Imam Nawawi to al-Ghazali's Bidayat-ul-Hidayah] (trans. by Abdul Halim, ed. CRBA). Jakarta, Indonesia: IIMaN, Hikmah.
- . *Marāqī-ul-'ubūdiyah* [ladder of devotion].

WORKS ON AL-GHAZZALI:

- Quasem, M.A. KAMIL. Ph.D., Muhammad Abul. (1988). *Etika al-Ghazali* [Ethics of al-Ghazali] (trans. by J. Mahyudin; ed. Ammar Haryono). Bandung, Indonesia: Pustaka.
- . (1975). *The ethics of al-Ghazali: a composite ethics in Islam.* Kuala Lumpur, Malaysia: M. Abul Quasem.
- Othman, Ali Issa. (1981). *Manusia menurut al-Ghazali* [Man according to al-Ghazali] (trans. by Johan Smit, Anas Mahyuddin & Yusuf; ed. Ammar Haryono; 2nd print. 1987). Bandung, Indonesia: Pustaka.
- . (1960). *The concept of man in Islam in the writings of al-Ghazali.* Cairo, Egypt: Dar al-Ma'arif.
- Zaqzuq, Mahmud Hamdi. (1987). *Al-Ghazali sang sufi sang filosof* [al-Ghazali, the Sufi the philosopher] (trans. Ahmad Roffi 'Utsmani, ed. Ammar Haryono). Bandung, Indonesia: Pustaka.
- . (?). *al-manhaj-ul-falsafi bayna al-Ghazali wa Dikart* (2nd print. 1981). Cairo, Egypt: Maktabah al-Anglu al-Mishriyyah.[]